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COMING ATTRACTIONS

28 Sep 68
The Shaggy Dog

5 Oct 68
El Dorado

It's the Big One. With the
Big Two. They were Friends John Wayne, Robert Mitchum,
They Were Enemies and a James Caan, Charlene Holt,
Passerby Could Not Tell Paul Fix, Arthur Hunnicutt.
Which was who.

12 Oct 68
Africa--Texas Style

The Cowboy Who Came to Hugh O'Brian, John Mills,
Tame A Bucking Bronc Call- Nigel Green, Tom Nardini,
ed Africa--And Discovers a Adrienne Corri, Ronald How-
New World of Adventure, ard, Charles Malinda.
Romance and Excitement.

19 Oct 68
Alvarez Kelly

A War Made Them Allies...A
Woman Made Them Enemies..A William Holden, Richard Wid-
Battle Made Them Legend!.. mark, Janice Rule, Patrick
They Blazed a Legend of O'Neal, Victoria Shaw, Roger
Greatness. Revegade Adven C. Carmel.
tuere and Reckless Colonel

26 Oct 68
The Gnome Mobile

Jump Aboard "The Gnome Mo- Walter Brennan, Ed Wynn,
bile," Kiddies... Are you Mathew Garber, Karen Dot-
Ready for a Trip to a new rice, Richard Deacon, Tom
Adventure With Lots of Lowell, Jerome Cowan.
Little Friends Called
Gnomes?



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GOVERNOR



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James

3rd Editors desk

There is a need for a greater increase in the educational and professional counseling something that has to be accomplished regardless in view of the fact that each in every convict is guilty of anti-social behavior. In the Federal prison system the ratio is about one psychiatrist or psychologist to each 1,500 inmates, and in some state prisons there is no counseling of this nature available.

In a nation that boasts of its wealth and medical care surely can do a better job than it has been doing in the past. A total attack and a total involvement of money, man, and should produce results.

Remember, that there are a few convicted criminals that will be released this year and, in fact, more than 98% of the convicts now serving time will eventually be coming back into society. How do you want them to come back? Sour and embittered? No, I don't think so.

I don't think these criminals should be rewarded for their criminal activities, but I think they should be given the opportunity of a new beginning.



But, rather a program aimed at REDIRECTION, which would probably be more rigorous for the convicts than existing programs at most penal institutions.

The first definition of rehabilitation in Webster's New Collegiate Dictionary is, "to restore to former capacity, to reinstate." These men do not really want a restoration to their former state. I think many convicts would prefer the term redirection which has a secondary implied meaning, of, a NEW beginning.

Many of these men have felt that they have never belonged to society, and many have accepted a life of crime. What is called for is not a return to that state, but a new awareness of the possibilities of a new beginning.

lives as accepted members of society.

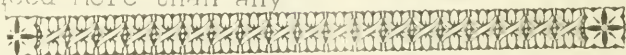
Why not spend a few days in a prison, among these so-called "bad convicts," and I think you'll make a startling discovery. Beneath all this bravo, these so-called "tough guys" there are hundreds of confused, puzzled, and lost humans. These convicts are seeking more often than not, in their twisted ways, acceptance, security, love, just as every human being seeks them. But, over all, there lies hidden, a feeling of despair and hopelessness. For in spite of these men cannot seem to find a way out of their own messed up confusion.

Then maybe they are unable to find a useful role for themselves in society, so they have made a suitable life in their own maladjusted manner. These convicts need more than any

thing else a feeling of human dignity. They have rejected society, but underneath, they have a feeling that society has rejected them.

There are a minority who say willingly, that as soon as they are released they will return to crime. The reason they say this is that they see nothing else in the future for themselves. This is sad, but true. These convicts are truly lost and confused, like puzzled rats in a maze, always running down the wrong avenues, because they see no other way out.

Although most released convicts will make some attempt, no matter how unsuccessful they are at surviving without returning to a life of crime. Isn't it about time society give these human beings a hand? Convicts are PEOPLE?



A preacher sold another preacher a horse. He gave him instructions about driving the horse: "To make him go, you have to say 'praise the lord.' That's the only way he'll start, and when you want him to stop, you have to say 'Amen!'"

So the preacher hitched the horse to his buggy and shouted "Praise the lord" and off they went.

All went well until they approached the edge of a big cliff and the preacher couldn't remember what to say to make the horse stop. Finally, just in the nick of time, he remembered the magic word and hollered "Amen!"

The horse stopped right at the very edge of the cliff and the preacher gratefully said, "Praise the Lord!"

Sex and Crime

Clinton J. Duffy

I don't believe anyone short of the Almighty Himself can tell if a criminal can be cured or how long it will take, so no one short of the Almighty is qualified to set a prison term at x number of years.

The beauty of indeterminate sentence is that no one has to. With the minimum reasonable and the maximum life, the prison staff has all the leeway it needs in handling a convict patient.

The Adult Authority in California works closely with the medical profession. In many cases, a medical recommendation for parole is favorably acted upon.

However, no such recommendations can be made when the death sentence or sentence of life imprisonment without possibility of parole is imposed. I am unalterably opposed to both, for, among other things, both rule out hope for the future.

MEN MUST NOT LOSE ALL HOPE

Warden James B. Holohan, for whom I worked as secretary for eight years before I filled the same position at San Quentin, used to say, "Rob a man of hope and you rob him of everything."

He fought vainly against the irrevocable life term. It is still used in California, but the indeterminate sentence is gradually replacing it.

I agree that the person who commits a horrible crime should be severely punished. I agree that the perpetrator should not be permitted to roam the streets--at the time.

I don't agree that he should never again have the right. More than anything else, I agree with the enlightened thinking that he is a sick man.

He needs treatment, not only punishment--many years of treatment. Some must remain imprisoned the rest of their lives, perhaps he will never be cured. But who can be sure?

Only time and treatment can provide the answer.

It costs the taxpayer considerably less money to keep a person in prison the rest of his, or her, natural life than to execute.

EVEN THE WORST CAN BECOME GOOD:

At some future date, this so-called savage may be a different person altogether, a man who can control his impulses, cope with his problems and become a decent law-abiding citizen.

Back in the early thirties, when I was the warden's secretary, a convicted killer involved in a particularly revolting murder came into San Quentin's death row. After nearly three years there his sentence was commuted to life without the possibility of parole, and he joined the general inmate population.

In those days there was no prison psychiatrist or therapists, so he never had the medical care that would have been available to him today. But he began a searching, through job of self-therapy so effective that by the time I became warden he was the most dependable and co-operative man we had.

HE CONTINUED TO BETTER HIMSELF:

Despite the hopelessness of his situation, he continued to better himself. A high-school graduate when convicted, he took college courses by correspondence, became an accomplished linguist and taught several subjects in the prison school.

Everyone who knew him fought to get him paroled, but the action designed to keep him behind bars for life remained effective for years. His life without possibility of parole sentence was finally changed and, after he had served nearly 30 years he was granted a parole.

He immediately made good and is now a popular and successful man in the community where he lives.

THE EXAMPLE OF NATHAN LEOPOLD:

Nathan Leopold is another example of spectacular rehabilitation. He and his partner, Richard Loeb, were convicted of committing a ghastly murder with such sickening sexual overtones that an outraged nation demanded the death penalty.

History was made at their trial, for it was the first in which the testimony of psychiatrists was accepted by the court to prove insanity.

The plea, by the late Clarence Darrow, succeeded in saving the killers from the Illinois' electric chair, but both were sentenced to life plus 99 years to make sure they would never be free.

Loeb died in prison, Leopold, a brilliant young college graduate, began what appeared to be an irrevocable teaching

able life term, became one of the most remarkable inmates modern penology has ever known.

He submitted himself for dangerous medical research. He participated in setting up a school system and became one of the most effective members of its faculty.

He devised new ways to teach illiterates and new methods of interesting indifferent students. He helped others in every way he could.

HE WAS READY FOR PAROLE:

He seemed to be ready for parole long before he won it but the intricacies of an unrealistic sentence and the smoldering passions of a Chicago public which could not forget the details of a dreadful crime kept Leopold in prison some 35 years.

Today he is a highly respected member of the community where he lives and works. I'm sure justice would have been served and he would have done as well had he been released years earlier.

Nobody in corrections work that I know of has ever been able to pinpoint any single cause of criminal behavior, and I doubt if anyone ever will. Most experts believe environment is the most important factor. I think it is family background. Still others look for a traumatic experience of some kind in childhood or adolescence. I think everyone agrees that all large criminals aren't born. They decide during their formative years perhaps even in very young childhood.

And there are other areas of agreement. For example the child of a broken home is more likely to go wrong than the child of an intact home, the child of poor parents is more likely to go wrong, than the child of middle-income or rich parents, the child of limited education is more likely to go wrong than the child of good education, the city child is more likely to go wrong than the country child, the child with many brothers and sisters is more likely to go wrong than the child with few or none, the child who sees violence around him is more likely to go wrong than the child who doesn't.

These are truisms, and I accept them all. But one important factor that is often overlooked is the ethnic background.

ATTITUDES ON SEX ARE IMPORTANT.

I've found that the nationalities which have the healthiest attitude toward sex usually bring up the children least likely to get into trouble. By the same

token these are the families with generations of culture height morality and respect for their elders behind them. Their children rarely end up in confinement and on the few occasions when they do it is almost never for a sex crime of one nature connected with sex overtones.

Orientalists seldom get into trouble, because their standards are perhaps the highest in the world, and their adherence to these standards is mandatory among their own people. There is no worse disgrace than to break the strict codes of morality, which teach the differences between right and wrong in even stronger terms than ours.

Orientalists in general have very close family ties, and wherever the family is the center of activity the ethics are high and the incidence of criminal behavior is low.

JAPANESE MOST LAW ABIDING:

The people least likely to break the law, either here or in their own country, are the Japanese. In thirty-two years as penologist I don't recall having to deal with more than a dozen or so. They almost never commit sex crimes. This is shown by their rape figures, which are very low in proportion to their population.

The percentage of crime in general is also very low, an amazing thing, for Japan has to crowd over 93 million people into an area smaller than the state of California.

The Japanese work hard, mind their own business and spend many of their leisure hours at home. Their sense of family loyalty and obligation is so strong that they do almost everything in family groups. They eat together, sleep together, pray together, travel together and even bathe together.

The family bath is taken with no separation, and hence no undue awareness to the sexes. Japanese children learn to take sex casually and grow up without attaching any particular importance to it.

CHINESE HAVE FAMILY SOLIDARITY:

The Chinese aren't far behind. They, too, have an ancient culture and many generations of high morality and respect for family life behind them. In a sense, their family solidarity is even greater than that of the Japanese, for the Chinese veneration of ancestors is carried right down to the oldest living one, or at least the word of the family patriarch or matriarch as law, and a strict code of morals including a healthy attitude toward sex, is followed to the letter.

While this keeps most Chinese out of trouble among

their own people, they have some customs which lead to violation of our laws. These are the only cases in which the Chinese fail to measure up to the standards of a good citizen.

One, the tong system, is no longer the nuisance here that it once was.

Another, the Chinese use and approval of narcotics, continues to be a serious problem.

FEW SCANDINAVIANS SEEN IN PRISON

Except for a murderer here and there, I've seen few Scandinavians in prison. I believe one of the biggest factors in keeping them out of trouble is their sex education. Their attitude toward sex is perhaps the most liberal in the world. They are brought up without shame or secrecy. I am told that the sexes freely mingle nude on the beaches, and that they don't frown on premarital sexual relations. Rape is practically unheard of in the Scandinavian nations, as are abnormal sex crimes.

As prison inmates they are among the world's easiest to handle, for even behind bars a Scandinavian convict maintains the ability to differentiate between right and wrong.

Furthermore, particularly in Norway, there is an effective system of conjugal visits. Wives and sweethearts are permitted to spend time in privacy with their convict men, and this relieves the kind of tensions that lead to many prison breaks.

NOT MUCH VIOLENCE AMONG JEWS

The Jews are decent, law-abiding and conscientious. They almost never commit crimes of violence, but they sometimes get into trouble over money. Most Jewish prison inmates are swindlers or con men or check artists or forgers. The few who murder usually do so in the heat of passion. They are highly unlikely to be hold-up men, for it is against their nature and their teachings to bear arms.

Once in confinement, the Jewish cell block that they are told, working hard at their assignments and causing few problems. I don't recall any Jews being involved in San Quentin escape attempts.

Europeans in general are so well integrated into our American life that it's hard to pinpoint ethnic differences among them. The Jews are more likely to get into trouble for drinking and gambling with small amounts of money than for any other reason. The Germans

stolid and trained to respect authority were prone too commit crimes of aggression on the comparatively few occasions they broke the law.

The Italians, violent and volatile, could be tough and dangerous, especially those who belonged to gangs. The French, emotional and highstrung, committed sex offenses mostly. I've had very little experience with native Slav, Swiss, Belgian or English criminals, They rarely seem to get into trouble. Neither do Russians

LATIN AMERICANS SOMETIMES VOLATILE:

The upper and middle classes have serious problems, which erupt in violence on both coasts.

The Puerto Ricans in New York and the Mexicans in California, raised in poverty, and uneducated have much in common. In their fight for recognition and survival many obey no laws except those of their own making.

There's no question the Negroes, whose problems cover many areas, have more troubles with the law than whites, but their crimes are mostly of a minor, non-violent nature, more along the lines of petty thievery than armed robbery.

Besides being victims of discrimination, these people have also been victims of bad publicity over a long period of time. When a Negro is involved in a crime of violence, especially if it's rape or murder of a white woman, it's all over the front pages of the newspapers.

The negro prison population is far out of proportion to the population of Negroes in the country as a whole. In the South, over half the inmates of state prisons are Negroes, and this is true of some prisons in the North. We have many more Negro convicts in proportion to Whites than we should have in California.

Next Month---EXTRA VIGILANCE FOR NEGROS?

"Here, you got a letter."

"It's from Lila! Oh no, not again! Why does she keep bugging me? That Lila! There was one thing she couldn't seem to learn....Never bug a paranoid schizophrenia with manic-depressive tendencies! Why does Lila insist on writing to me? I hate to read her letters because they tear me apart....I'm always depressed for the rest of the day....We had something going once, but now it's over....Why can't she realize that? I just hate to read her letters. It would be alright if I wasn't in prison."

"The gun is loaded with blanks . . . pass it on."



ton offering more money to your group. Don't give up the game so easily however. Hold out for the Denver Mint. Once you have mastered this game, you will never worry about such foolishness as working or taking advantage of the many vocational, educational and training courses which are readily available. These things will only make you qualified to hold down a decent job and earn a place in society. Do not be misled!

And do not forget to keep screaming about housing! Even though you have destroyed the decent housing that has been available to you. Hold out for more low-cost housing in the \$15 to \$17 per month range. These units should have five or six rooms and bath, and should include utilities.

We sincerely wish we could join you in this game, but unfortunately, we are doing a sentence in a state penitentiary. We have violated on of society's laws, and are being duly punished. We will be out soon, and join you then. We too, will be able to loot, burn, destroy, shoot policemen, and be immune from prosecution. However, you can be sure we will never break the law again.

THE 100 MAN STORY

Harvey

There are 200 million people in our U.S. Lets take a good look at just 100 of them. First off, the borders of the U.S.A. enclose more wealth, more opportunities, more productive capacity, than exists anywhere else on earth. Yet, in the richest land of all there is an amazing fact.

Take 100 average American men at the age of 25. Young, full of vigor, feeling certain of success. Now, look what happens to them after 40 years.

According to the Social Security Department, a man will earn his first regular paycheck somewhere between the ages of 18 to 25. His earning power tends to rise to about 50 or 55, then tapers off to retirement time of 65 and STOPS. They found that from his first regular pay check at 25 years old, to his last at 65, he will earn about \$240,000. If he has a College or some professional training, this figure will jump to a \$100,000. This is a lot of money anywhere you go.

Now, at the age of 65, and having this kind of money go through his fingers, this is what happens.

There is only (1) that has money. There are (4) who have an income from investments they have made during their lifetime. There are (5) that are still working. They work because they have to work. They aren't even lucky enough to receive the gold watch and the pat on the back. There are (36) that are dead. They don't even live to be 65 years old.

The saddest part of all is the remaining 54% are dependent, upon relatives, charity, or relief for (3) square meals a day and a bed.

So, of the original 100 men at age 25, after 40 years of hard work, and having this kind of money go through their hands, there are 36 that are dead and 54 that are dependent, that's 90% of the original 100, that are either dead or dead broke.

Certainly, not one of those men at age 25 started out in life, as a failure to their goal. Yet, there is only 5% that ever attains the goal at which every body aims. WHY?

There are more men at age 25, than there are at 65, that can write a check for \$250,000.

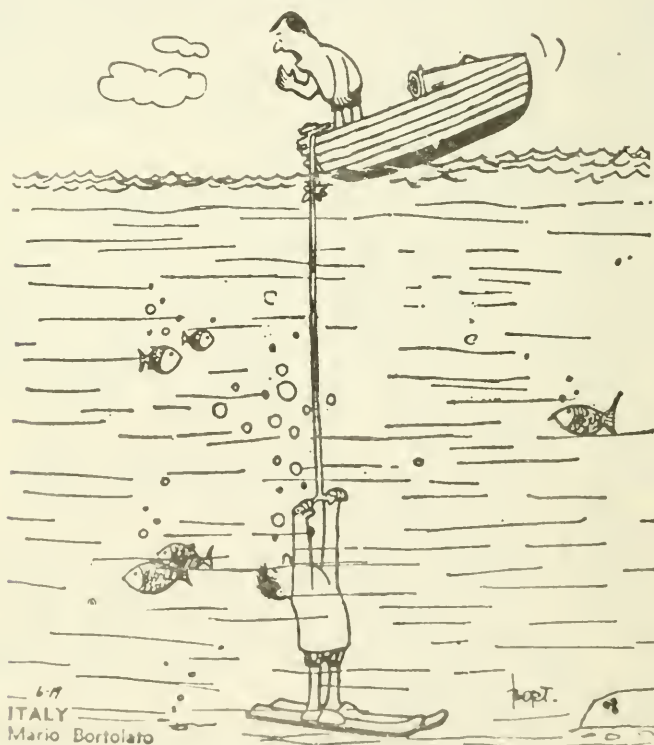
The average time, on savings accounts, from one end of the nations to the other, is only 7 months.

It ends up nothing but a delayed spending. Wouldn't it be nice to be in the top 5%? To retire in dignity? Remember, the only difference in our society today, between an old man and a gentleman is just an income. Retirement, is something that does not just happen, you have to plan for it.

The wages really aren't too bad considering 20 years of a mans life span he spends asleep.

When you are young, you feel you have all the time in the world to save money, to support an old man, you will someday become. Did you ever stop to think you may live too long.

Best From Europe



67
ITALY
Mario Bortolato

"We've run out of gasoline!"

EDITOR'S NOTE: The author, is a prisoner at the Michigan State Penitentiary, and prefers to be anonymous.

Probably no two are of the same opinion as to what constitutes socially useful behavior. But there can be no doubt that many do not get out of life what life might be expected to yield, considering the length of time it has been on the job, and that many do not give to society the services that society might expect to receive, considering the energy it expends on education and social endowments. Why this is so, is an enormously difficult and vastly complicated problem. Is it that knows next to nothing about life, but does have a large collection of gadgets for living. As a consequence, we are at the mercy and not in command, of the tools of living.

This is no plea for the "simple life" nor a remedy for anything. Goodness knows we have enough prescriptions, and enough band wagons, and barkers inviting us to climb aboard. But, have we a sound diagnosis of social ills and individual disabilities? Are our parents and teachers setting examples of rational and intellectual living? Are we begetting into the rising generation such and out-look on life, such a conception will inevitably live a broader, saner, sounder, and more intellectual life than we are living?

By intellectual I do not mean "High Brow" stuff. I mean the kind of intelligence that distinguishes men from cats and cattle--what they think about--what occupies their gray matter. There is no inherent reason why the miner, farmer, and milkmaid should not be as intellectual as the poet, auditor, or school teacher. Coal, corn, and milk furnish us more energy than poems, balance sheets, and schools. If ignorance is bliss, all right! But this country proceeds on the theory that ignorance is a defect that education will cure it, and that the opposite of ignorance is intelligence; and compulsory education makes for intelligence.

But, does it? What has the boy or girl of intelligent behavior on leaving school. To say that they have a smattering of this and of that is to say what everybody knows and what has been said a thousand times: that they have added a few hundred words to their vocabulary, have

memorized a few facts and formulas, have dissected a fishworm, (possibly) and a flower, and have read several pages of history and polite literature. That may be education; but it is not life, nor is it hitched to human lives or human society nor is it intelligence.

Good, honest, hard-headed character is function of the home. If the proper seed is sown there, it will not be easy for the plant to be uprooted. But it is the business of the school to engage youthful interest so that youthful energies will flow into creative channels. No school can really educate, but every school should nourish the enthusiasm of every normal child for learning; for exploring; for manipulating; should stimulate the foundation of youthful curiosity and not plug it up with facts. Above all, it should not dam youth up--or down. Youth has the will, the energy, the impetus,--give it raw meat and bones to chew on. Give it a place in the sun, keep it in touch with life, help it to get its feet on the ground and its wits ground to a razor edge. To go over the same old ground, to analyze the same old moss-covered problems is dilettantism; it is not preparation for life! This is a new world, it demands new brains, and new people to handle the new problems of life and of human society, quite as much as people trained in building bridges and motor cars, or in selling lipsticks and bonds.

Socially useful behavior is not more prevalent because socially fashioned behavior has a better lobby. Good form in the saddle; it is ruthless, it is mighty, and it does prevail. It is not founded on intelligence, it requires no brains, it has no out look, it is stupid and short-sighted, it entices to anarchy and chaos. Education today is the humanoid and body servant. As is a propagation of unsocial behavior. The so-called Christian Church, with its endless squabbles over forms, creeds, and rituals, and its eternal betrayal of humanity, is not far behind.

By the way, I do not mean the old & four hundred; I mean those in power of money and of government, our bosses, and the people who are trying to make us buy their wares, join their club, vote their ticket, march their thoughts, and walk their trail on credit every morning.

After all, what can be of less consequence to you than I follow in cowardly wake as of consequence to you, to society, and to me is what I do. I may be a

socialist at age 30 and a convert to the Marxist origin of which from man's life and in the parallel of the origin of Christ and of several other things you believe in--what of it? Why should you try to convert me to your way of thinking? The fact that you hold a certain opinion or belief does not necessarily mean more than that you have inherited it from some single-minded ancestor and that in being handed down it has acquired sanctity--like a hair watch-chain. What is vitally more important is that I live as an honest human being who acknowledges responsibilities and obligations who plays the game like a thoroughbred who does not whine and does not cheat and who believes that there is room in the world for many creeds, but for only one religion.

The kind that was Lincoln's. Does anyone know what Lincoln believed? The world knew what he did. He lived his religion day by day. As I recall a famous conversation started by an inquiring soul who wished to know how he might be saved, he was not told to tell his deeds or burn candles or sing hymns or sign a pledge or subscribe his name in a book or even be baptized, he was told to do something--to get into bed with humanity.

Is education attempting to encourage creative thought, or merely trying to divert thinking into old channels and so stifle it entirely? Thinking on old lines is to continue in the same old way, regardless of reason or intelligence. Thinking soundly is to wake up and ask questions, it is to make new creations possible.

I went through one school and was half-way through another before I woke up and discovered that I was alive, that it is no sin to question anything or anybody, and that there are several problems yet unsolved? It was quite a long before I realized the difference between "That is so" and "That is necessarily so", quite a long before I realized that going to college did not necessarily mean anything in particular.

Curricula change and list of "electives" grow like weeds but the human nature in the professor and the students remain the same. The school merely demands that a certain number of courses be absorbed. The success of a course is measured by the number that take it. The curriculum reads like a mail-order catalogue. No conceivable course is omitted, except one on life and how to get more out of it with less friction to others and less motion to the liver.

All this may sound like propaganda. It is! Propaganda for sanity, for enlightenment, for brain work, for time to live and the acquisition of a few simple tools to live with, for understanding, for such charity as will abolish the need for aims; for honesty in rulers and intelligence in legislation; for a top-and-think-it-over-week; for regard for human rights; for critical judgement, for dispassionate opinions; for hatred of slums, intolerance to falsehood and deception; for riddance of quacks, mountebanks, imposters, charlatans, bermine, aqualor and ignorance, for a car for every family and a joy ride through life for everyone; for socially useful behavior.

Everything that man has made, done, said, and thought has been built on impulse to live, organic hunger for food and mate, fashioned, molded and reinforced by the emotional drive in life. Every normal human being has that equipment at birth. It is in the very marrow of the child's bones, in the protoplasm of his nerves. It is the foundation of every personality. It cannot be wiped out, crushed, or stifled, it can be warped, distorted, diseased, and degraded. It can be encouraged to grow, to expand, to blossom, and to bear fruit. It may produce an inspiring leader who will show the way and be the way to bring a new order into the world of human affairs. Society may kill him. Never mind his death. Society will build a monument to him in admiration of his having dared to be a leader. The least we can do is to keep our hands off the courage of youth!

Emotional drives are not new in man, or even in Prisons. The newness, the uniqueness are man's responses. Rage and fear once lead to fight or flight, they now supply the drive which may lead to drink, to burglary, to murder, to insanity, to suicide. A. Thomas points out, the daydreamer may become a scientist, a swindler, or a liar, the adventurer, a vagabond, cowboy, missionary, geologist, or ethologist; the killer may shoot big game with a rifle or a camera, the sex impulse may lead to a Don Juan, to a prostitute, to a love-lyric poet, or to a lover of home and family.

The problem then, is such a reorganization of society that socially useful behavior shall be at least as profitable and interesting as unsocial or criminal behavior. Opinions may differ as to the extent to which bootlegging, prizefighting, and prostitution are unsocial, but

there is no doubt about the probability of their
discipline a number of years ago with learning
and teaching errors

What is wrong with the picture? Even the I report
will have one our opinion and remedy. And will be ready
enough to express opinion and remedy. And back on both
with not argument if necessary. But what will he DO
about it? Parents will continue to do business with un-
social or criminal professions and teachers will prob-
ably labor in vain for a living wage. But there is one
thing that parents and teachers can do: give youth the
opportunity to become conscious of society of human
life of humanity encourage it to think, to speculate,
to revalue, to weigh evidence, to become disgusted, to
choose, to see through things, and life objectively.
CRITICAL CONSCIOUSNESS!

How has "progress" been made in medicine in chemistry
in physics in engineering in all the respects in which
progress has been made? By doubts, by questionings, by
testing hypotheses, by solutions of problems, by criti-
cal activity in the human cortex.

Man is a free moral agent and can be magnanimous and
deal disinterestedly, humanity is a definite goal, soc-
ial justice is desirable and possible, individual lives
can be gloriously diversified, uniquely individualized,
and yet, socially useful. Or, there are more phrases,
snares to catch gulls, soothing syrup for troubled souls.
Here again, opinions will differ; but no one will pre-
tend that society today is organized (as a living organ-
ism is organized) or that social relations are one with
more intelligently ordered than in the days of Pericles,
of Julius Caesar.

The problem, then, narrows down to this, children of
circumstance that we are, we discover what organic evol-
ution is up to--can we help it on it's way?



The six year old had just received a detailed lecture
from his father on the facts of life: the birds and bees,
and simple biology. Papa leaned back at the end of the
recital and said "Now if there is anything else you
want to know don't hesitate to ask me, son."

The boy pondered a minute, then gravely asked his
father, "How come they put out the Saturday Evening Post
on Wednesday?"

From The **Warden's Office**

Many times since being appointed Warden, I have been contacted by inmates concerning grievance committees, inmate councils, etc. These approaches have not been ignored.

I make a special effort to question experienced prison administrators whenever I attend correctional conferences. A great majority of these Wardens or administrators have advised against such committees. They told me, that as a rule, ninety-five percent of the requests must be denied because of internal rules and regulations. These denials lead to intrigue, inmate tensions, and sometimes, violence.

The best approach is still a letter directed to the Warden with a difficult problem that cannot be solved by your caseworker, business manager, supervisor or captain.

This doesn't mean the Warden can take care of everyone's problems. He does have several thousand other duties also.

I will guarantee you that your letters will not be ignored when they reach my desk.

Ed Ellsworth, Jr. Warden
-Montana State Prison-



"Stay away from bowling alleys"



"Nobody can touch Big Louie when it comes to
organizing a break!"

IT MAKES DOLLARS...
and (SENSE)
TO HIRE A PAROLEE!!!



EDITOR & NOTE. The death of Carl Sandburg, beloved poet, historian, and biographer of Abraham Lincoln, saddened America and the world last July. Now we are pleased to publish an especially touching remembrance written by his daughter two years ago.

WHEN MY FATHER DECIDED NOT TO DIE AFTER ALL

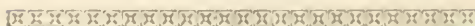
By Helga Sandburg

*When my father decided not to die
after all,
My mother asked the hired man to
shave his beard.
He sat up nobly in his bed and made
no protest,
Amenable to her vanity, her fears
allayed.*

*Father, you were beautiful, your brain
on fire!
You lay at eighty-seven on the high
white bed,
Bearded, brilliant-eyed, your mind
intent upon itself.
Father, lying there you seemed so young.*

*And I, your senior, still the obedient
child,
Quelled by the blaze when your eye fell
on me,
Hoping, helpless, that I'd been
recognized
And not thought some sister or cousin
or aunt.*

*Now, Father, you are going to live yet
a while;
You used to prophesy your end would
come
When you reached an age divisible by
eleven;
We should have remembered and
believed and not doubted.*



From The OLD BUZZARD'S ROOST



EDITOR'S NOTE: Napee is a fictitious person. Any resemblance to any person living or dead, is purely coincidental.

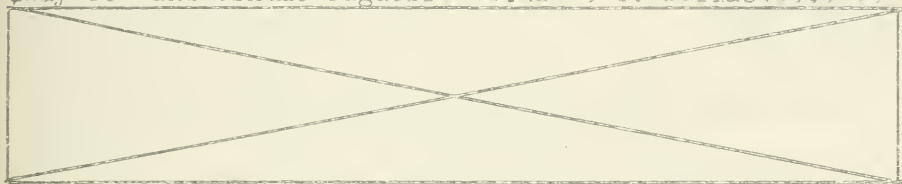
And the way we go!... Over heard the Sneakin' Deacon referring to someone: "You know that guy, that walks like a beaver with mud on his feet?"... George Washington was really born in Texas. On his 12th birthday his Father gave him a new machete. George went out behind the hacienda and cut down a giant cactus his mother had been tending. When George's father asked who cut down the cactus, George said, "Father, I cannot tell a lie. I did it with my new machete." George's father looked at him and said: "Well George- if you can't tell a lie, there isn't no use of us staying in Texas." So they moved to Virginia. Napee says he don't know nothing about music, but he don't have too, because he plays the guitar. If brevity really is the soul of wit, life on this summer's beaches should be hilarious. Jack Kockendoffer was seen walking around out in the yard. Means one thing- winters coming on. They had a little trouble taking Napee's finger prints when he got here- he wouldn't let go of his guitar pick. The grand essentials to happiness in this life are something to do, something to love, and something to hope for. Big "Herm" saying "come on old man, let's educate these young feila's in a game of vollyball"... When they asked Napee what his best subjects in school were, he said "lunch, recess, and hocky". A woman wears a sweater to accentuate the positive and a girdle to eliminate the negative. Turkey getting his beak caught in the vollyball net... Napee say's he's never took a trip on LSD, but he did ride the MKT once.. Fault is the easiest thing to find, yet too many people keep on looking for it..... I always wondered why, Allen "Cheezecake" Bain, the rag-armed pitcher, always threw his manure ball.... When Napee first got here, they told him he had to eat everything he took. At the first meal he ate the knife, fork, and spoon, and was half-way

through his day when they stopped him. Some people hardly cement a relationship before they begin chiseling at the structure. There isn't nothing to it, when it comes to hitting home runs, so sez Bobby Dewar. Napee doesn't watch the "Beverly Hillsbillies" anymore. Dem true to life stories make him homesick. When your out to paint the town, don't live it up so much that you have to live it down. Overheard Stagno saying, "No I don't want to cut his hair, cause he is my friend." The difference between a married man and a bachelor is that when a bachelor walks the floor with a babe in his arms he's trying to sober her up. Napee heard that they had a school here for illiterates, but he ain't going, because illiteracy is a subject he reckons he doesn't need any learning in. Dieting is for those who are thick and tired of it. And then, there's that old faggot that lives over on Eight. Overheard Napee saying: "Why I wouldn't dream of taking a parole-- I wouldn't accept it unless they offered it to me". John Paul still moochin and getting short. When a husband opens the doors and helps his wife into the car, he has just aquired one or the other. And then Napee was telling this one guy: "You shoulda did what I did- act as your own lawyer. And then there was this Hungarian nobleman-- Count something-- I forgot what, said he wanted to work in the plasma department. I wonder what ever happened to him. Levi Campbell saying: Make Fisher leave me alone. Democracy is the recurrent suspicion that more than half the people are right more than half the time. Napee sez that Ray did not kill Dr. Martin Luther King. When the "hips are down" Ray will come up with an air-tight alibi. Brains are what you look for in a girl when you've looked at everything else. Napee sez, to be sure and buy your pop corn tickets, the movies start the end of this month.

And now then, you Happy Hens across the street, how about some articles. Man moves no higher in the scale of civilization than the quality of his institutions. And then a court has ruled there must be chicken in what is offered to the public, such as chicken soup. I wonder how it would rule on cottage cheese. Isn't it hard to take advice from people who need it more than you. Napee sez: Don't speed, the time you save may be spent in the calaboose. Overheard Clafrabe and Rowland discussing on the phone, how in "occasion" should be looked -

Continued

and how it would taste, they had plans of bringing this up with the Deputy Warden. Seeing if they could get one in for Thanksgiving then MSP could brag about the biggest turkey in all of the prisons of the world. Also Lee and Jewett were arguing about what came first, the egg or the chicken. Century Brown going all out for a shot at the Academy Award or something along that order. And then the topper of toppers' is that somebody sent away for and eskimo ragooll. That's it fellas.



In prison, a popular pun exist--that being "I've got nothing but time."

Nothing could be more true! Time is abundant in prison, and sometime during a man's period of incarceration he inevitably stops to take a look at himself--and often a man realizes that how he uses that time will make the difference in a return trip to prison, and a successful life in free society.

The poem below is indicative of one of these periods of serious thinking.

By the bars, by the weary, night-colored bars,
A young man stands;
His heart full of anguish, his head full of doubts
And with pale lips, he questions the billows:
"Oh, solve me this riddle of life,
The torturing deathless riddle,
Which has cracked so many heads,
Heads in Hieroglyphic bonnets,
Heads in black birettas and turbans,
Heads in weighty wigs and a thousand other
Poor, perspiring heads of people
Tell me, what is man? And what is his meaning?
Where does he come from: Where is he going?
Who dwells up there among the golden stars?

The billows are whispering eternal whispers,
The wind blows on, the clouds go sailing;
The stars keep twinkling, indifferent and cold,
And they wait for his answer.

My Lawyer

When grappled in the law's embrace, Who first betrayed
an anxious face, And fain should shield me from disgrace?

My Lawyer

Who told me I should not confess, That he would all my
wrongs redress, And set me free from all distress?

My Lawyer

When sick in jail, I senseless lay, Who took my watch
and ring away, Lest prowling thieves on me should prey?

My Lawyer

Who to my wealth tenacious clung, And for me wagged his
oil tongue, And at my foes hot embers flung?

My Lawyer

Who told me he was dreadful smart And knew the law books
all by heart, And always took his client's part?

My Lawyer

Who, in court, with peerless pride, My rights affirmed,
my guilt denied, And swore the State's Attorney lied?

My Lawyer

And when twelve men in one compound, For me a guilty
verdict found Who came to staunch my bleeding wound?

My Lawyer

Who said my time within the wall, Would be exceedingly
brief and small, The minimum, or none at all?

My Lawyer

And when the judge my doom proclaimed, And twelve long
years of exile named, Who looked indignant and ashamed?

My Lawyer

When at the sheriff's stern command, I, for the chain, was
told to stand, Who longest shook and squeezed my hand?

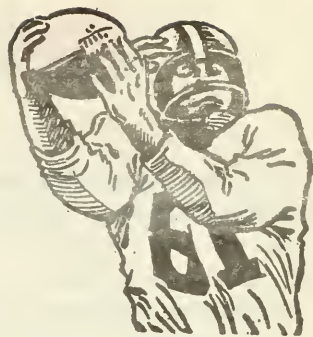
My Lawyer



Today is a new day you will get out of it what you put
into it. If you have made mistakes, even serious mis-
takes, there is always another chance.

Supposing you have tried and failed again and again,
you may have a fresh start anytime you choose. For the
thing we call failure is just the falling down, but the
rising again.

It's All In The Game



Labor Day, *Bob Wood* with its cold rain, did bring one bright event; the long awaited clash of Wood's Jaycees and Gallagher's Misfits.

Although the game wasn't of major league consequence, you wouldn't have guessed it by the excitement from the spectators - Frass for a time-keeper even'

The first half of the game was dominated by Wood's Jaycees; the score after the first quarter was 8-0. Half time found the score at 14-0.

Early in the third quarter, Gallagher's Misfits gave promise of a rally by scoring 6 points. However, the game remained tight for the remainder of the quarter.

The fourth quarter was not quite so tight, and the final score after a hard-fought game was 20-12 with Wood's Jaycees victorious.

Musclemen

Byron Gallagher

WEIGHTLIFTING AND PROPER DIET

There are pros and cons concerning institutional food. Nonetheless, it is prepared by a dietitian and contains all proteins, vitamins, and minerals essential to good health.

Don't get me wrong. I'd rather eat Mom's home-cooking any day and sooner or later we all will once again

back to food, a guide to good eating lists foods from the four basic groups as essential. The milk group; meat group; vegetable and fruits; bread, and cereals. Now, since protein is a muscle builder, the weightlifter will need additional protein foods. Besides meat, low cost proteins are eggs, milk, cheese, beans, and peanuts.

To gain body weight, an excess of 4,000 calories a day is desirable. While to lose weight a diet of no more than 1,200 calories is recommended --Gallagher (BIG---B)

Join a weight lifting crew and lift weights. It is a good and healthy exercise for every one without health restriction.

The Riot Game

McAlester, State Prison - Okla

For the past few summers, the name of the game has been breaking laws. Rioting in the streets, looting, the burning of public property and various other forms of malicious mischief.

Although one may have been taught that these forms of diversion are highly illegal, they now seem to have an air of legality about them. All these various past times seem to be condoned by the large police departments, politicians and other assorted lawmakers.

These games seem to be the ideal way to pass the long, hot summer and the rules of the game are very simple. The first rule of course is to loudly declaim that society is neglecting you by not sending you large sums of money, weekly, semi-weekly, monthly or what have you. Don't worry about looking for a job, because the only jobs offered are by those spoilsports that expect you to work at them to make a decent living.

These misguided people can't understand that the rules of the game are to supply one with a nice big shiny mahogany desk, along with a minimum of effort along with a maximum amount of money. They keep muttering such foolishness as learning a trade, or start at the bottom or applying for one of the many jobs that are now going begging.

We know that by now you are anxious to hear about the law breaking part of the game, but be patient, we will come to that. The next move is to condition your mind to the fact that you have not received your fair share of the labor and products of society. No one has given you a color TV set, a console hi-fi, a Lu Koch suit or a Rolex wristwatch. So that leads us to the name of the game.

Get a group of your friends together, have a few drinks after you cash your relief check, then gather around the business part of the town. Soon you will collect a crowd who will sympathize with your plight and they, properly filled with good spirits, will be ready to join in the fun and games.

This is the time to get the rules straight. Everyone will want to know the moves to see what is "swell" then, but they will have to be reminded that half of the group

The Indian in Society

by M. Fisher

With the public interest in the development of half-way houses and pre-release centers in the State of Montana, I think it would be equally advantageous to develop a pre-release-center and half-way-house on an Indian reservation in the State of Montana. This center could serve a multiple purpose which could include vocational courses of a wide variety in conjunction with courses in English, math, health and physical fitness. A group therapy program of the A-A (alcoholics anonymous) nature would be a required part of the program and must be attended because alcohol is a problem to these Indian men and women.

Indians as a whole do have problems that are different from non-Indians and I think the problems are a result of having lived on Indian Reservations in a sort of isolated area without having the "education" to develop or progress, whichever the case might be, along with people not living on reservations or with the problems that Indians have.

I believe the general level of intelligence of these Indian men in prison can be more effectively "enhanced" if they are given the opportunities that other people have. By this, I mean, not sending them a long way from their homes to take the training--the same training that can be provided here in the State of Montana with much better results. Whenever statistics or comparative studies show a difference in respect will show that a pre-release-center of this nature will be successful. In conclusion, I believe the Indian men in prisons are there basically because they have problems that resulted in alcoholism and crime. Alcoholism being a result of insecure feelings, and crime the consequent result of some vague unfamiliar feeling in connection with the use of alcohol. A pre-release-center for Indian men and women in prison would give them life a fuller meaning and purpose that can transcend the life they have now.



Str, Jim Jonesome, I want to to home!!!

How To Rear A Delinquent

1. Begin with infancy so give the child everything he wants. In this way he will grow up believing the world owes him a living.

2. When he picks up "bad" words or "dirty" words, laugh at him. That will make him think them "better". He will run off and pick up some other words that will flow the top of your head.

3. Never give him any spiritual training until he is 21 and then let him decide for himself. By the same logic, never teach him the English language. Maybe when he is old enough he may want to speak Bantu.

4. Praise him in his presence to all the neighbors; show how much smarter he is than the neighbors' child.

5. Avoid the use of the word "wrong". It may develop in the child a "guilt complex". This will prevent him to believe that when he is punished later on for stealing cars or assaulting women, society is "against him" and that he is being persecuted.

6. Pick up everything after him: his shoes, his books, his clothes. Do everything for him, so that he will be experienced in throwing burdens on others.

7. Let him read anything he wants. Have no concern whatever for what goes into his mind. Provide him with lily cups for his lips, but let him swallow drink of any dirty container for words and ideas.

8. Quarrel frequently in the presence of your children. In this way they will be prepared for broken homes later on.

9. Give him all the spending money he wants; never let him earn his own.

10. Satisfy every craving of the child for food, drink, and everything that has to do with the sense of taste and touch, gratifying every sensual desire.

11. Take his part against policemen, teachers and neighbors. They are all "prejudiced" against your child. 12. When he gets into real trouble, always defend yourself and say: "I never could do anything with him."

o-o-o

Father, report card in hand, to small son: "It's too bad they don't give a grade for courage. You'd get an "A" for bringing this home!"

HAR & THAR

Since this makes my second go-around here, I've been thinking about a certain sport that's not practiced here in MSP. In the sports field, we have football, softball basketball, and on Holidays we have the 50 yard dash to the watermellon eating contest. But this certain sport I've had in mind, is Pole vaulting. I bet we'd have a great run out for this sport! Trying for a few packs of cigarettes or trying for the !!!! So how about it, Sir.

DOG PRICES REPORTED

MANILA- (AP) -Connoisseurs of dog meat are paying dog thieves up to \$8.50 for puppies and \$32 for grown dogs in Trinidad in the Northern Philippines, Police have said. So it might just pay to take a boatload over there.

IT WASN'T AS THE CROW FLIES

TOKYO-(UPI) -An old crow landed on a power resistor and stopped one of the electric 125-mile-per-hour "bullet" trains between Tokyo and Osaka Friday. The crow was electrocuted.

SELECTED PRISONERS TO ENTER UNIVERSITY

WORCESTER, Mass.-(AP) -Selected prisoners from the Worcester jail and House of Correction, will be allowed to enroll this fall as evening students at Clark University

Three of four trustees who have been judged academically qualified will start the program in September, Lt. Donald R. Bird, Education Officer at the institution said. Thomas J. Dolphin, Director of Clark's night school, said the inmates would not have to pay tuition.

NUNS TEACHING SCHOOL BEHIND PRISON WALLS

Two Dominican nuns are working in the capacity of teachers at San Quentin Prison, The San Quentin News reported.

Sisters Patrick Maria and Marie Michelle began teaching at the prison July 22. Their tenure as teachers will be brief, ending in September.

In September, Sister Marie Michelle will resume her duties as principal at St. James Girls School in San Francisco and Sister Patrick Marie will be assigned to a Military Academy in Anaheim (near Los Angeles, .

The inmates are enthusiastic about their teachers, the

report goes

Principal Earl Hopkins said, "I hope this will open doors which have been closed too long in the past."

FREE MEN START UNION OF CONVICTS

Frankfurt, Germany--(AP)--A convict's union, claimed to be the first of its kind in the world, was founded here by eight non-convicts.

Led by lawyer Wolfgang Schelte and publisher Alfons Bitterwold, the union founders announced they would demand a regular wage for working inmates of West German penitentiaries.

The union spokesman said the present penal system in West Germany condemned convicts to "death as citizens" and laid the seeds for new crimes.

Convicts in West German prisons get only 12.5 to 22.5 cents per workday. An unskilled outside worker outside averages about \$150 a month.

PURSE-GRAB SUSPECT WAS POLICE SERGEANT

Tokyo, Japan--(AP)--When Mrs. Seiko Tsutsumi's purse was snatched on a dark street, police made a quick arrest and recovered the purse and the \$25 that was in it.

The suspect, Masumi Danno, was dismissed from his post as a sergeant of police.

PRISON DISPLAY PLANNED AT FAIR

Canon City, Colo.--(AP)--The Colorado State Penitentiary for the first time will have an exhibit this year at the Colorado State Fair in Pueblo.

The exhibit was inmate-inspired, planned and built, and will be manned by inmates.

Along with a display of products manufactured at the prison shops, it includes a full-size replica of a prison cell.

MAN IS ACTING FOR FELLOW

TORONTO (AP) A vagrant walked into a police station, said he committed a theft and asked to be locked up, police reported.

The court this examination "by themselves is getting worse again." When it was the Arizona protection by the past. The following of products against the same kind of the world.

PRISONER OF WAR

THEY WERE CONSIDERED TO BE THE MOST SERIOUSLY INJURED AND DAMAGED OF THE AMERICAN AIR CREW TO BE RELEASED FROM THE JAPANESE PRISON CAMP. AFTER SURVIVAL OF THE BOMBING OF

plates on bare boards. Paul Neinhaus, Director of Hamm-
over prison, said the guests at such special meals three
or four times a month are convicts chosen for their
willingness to be rahabilitated and to acquire social
grace.

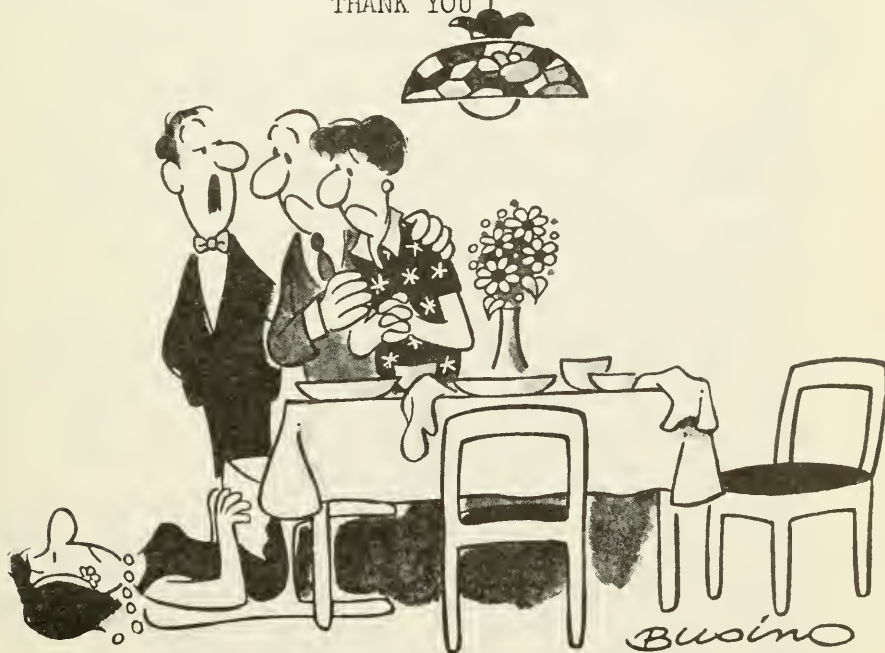
Brotherhood--continued from page 39

us. Thinking not of color, creed, or religious belief,
and if we are to fully accomplish this new goal we must
put aside feelings of despair, distrust and come forth
with endless energies striving always to advance.

In the final analysis, each man's faith and moral
values must be defined by and for himself. If we hold
with the ideals expressed by individuals and in our
principles then we have an obligation to provide an at-
mosphere in which the whole man can develop, in a spirit
of realism and not of resentment. This must be the goal
of this and all organizations within our institution.
Help the individual see his self with new hope and
feelings.

Rather than religious activity we should be a S.I.G.
(SELF IMPROVEMENT GROUP)

THANK YOU !



"Can I have the recipe?"

EDUCATION

To say that to get ahead today, one needs a good education, would be to say what is said thousands of times a day by educators, employers, counselors, and parents.

Trite though the expression may be--let's think about it a minute. If you are the typical inmate, your education is not complete, and as you probably already know, one of the most popular areas of discussion in job interviews is that of education.

What do you have to tell your prospective employer during such an interview?

Perhaps in the past you had to tell him, "Well, I went the first half of the ninth grade, or maybe I could after the eighth grade." In fact, recent surveys of the records show that about 40 percent of the inmates here at MSP have less than an eighth grade education.

Must you tell him this upon your release? Not necessarily!

One of the most advantageous programs here at MSP is the school. In the school program, one may obtain instruction in any grade from 1 through 12.

Grades 1 through 8 are known here at MSP as Adult Basic Training.

Through help from the Federal Government, this part of the school program has come from next to nothing, to one of the best, (if not the best) in the state of Montana.

Two civilian teachers are employed in this area. Lucky teachers they are, too! They have the most modern and up-to-date teaching aids available.

Such things as slide projectors and overhead projectors for general instruction. Bell and Howell language masters, utilizing taped material on the language lab principle for instruction in general grammar and communication skills. Also, a controlled reader to help the student to improve his reading ability, and other such modern equipment, as well as the most up-to-date printed worktext and work-books available, all of which makes

and learning much easier than before, when he began.

Even though this much progress has been made, the school personnel are not satisfied, and are constantly on the alert for way to improve the program.

Men in this area of instruction are allowed to work at their own pace, and advance as rapidly as they can. By the same token, if one runs into something difficult for him, he may spend as much time as is needed to master the subject.

Upon completion of this program, the inmate has earned an 8th grade diploma from the County Superintendent of Schools in Powell County.

Then he is ready to advance into the high school program. We have an accelerated High School program, employing three civilian teachers, which enables a man to earn his High School diploma in just 12 months, by buckling down, and passing all subjects taken in the period of four semesters.

Subject available for study in the high school program are those most generally found in any other high school, with the exception of chemistry and foreign language.

However, in addition to the regular academic subjects offered, instruction is offered in such areas as electronics, drafting, mechanical drawing, etc.

Upon completion of the High School program, the inmates earns a High School Diploma from the State Department of Public Instruction, signed by the Superintendent of Public Instruction for the State.

In addition to these two diplomas, a General Education Development Certificate may be earned by meeting the requirements of the state for this certificate.

The school is a regular assignment, and the inmate has many benefits while assigned to the school. One of them being that this is the one place in the institution, above all others, that the inmate is working solely for himself, rather than for the institution. He also earns 3 extra day per month "good time." And, although school attendance is not a sure "shot" at the parole board, there is no better way to convince the board that you are trying to help yourself than by attending school. Upon your release, the improved education that you acquire while in prison paves the way to better paying and more desirable jobs, as well as numerous opportunities to further your education through local, state and feder-

ally sponsored education programs.

Take just a few minutes to think about the advantages that I have just outlined for you..Can you think of that many dis-advantages? If you cannot, and I don't think you can, then why not give school a serious consideration? If you have to be here anyway, why not leave a better man than when you came?

I think that it can be said safely that how you use the time while you are in prison may make the difference between freedom and re-incarceration. In short, when you start using time, and not being content to just do it, chances are that you will stay out of prison. And there is no better way to use time than to further or complete your education!

If, after you have given the idea of attending school serious consideration, and have decided that you want to give school a try, send an interview request to the Director of Education.

Interviews will be held the week of September 16, and the new semester begins on the 23th of September. So hurry...It's time for BACK TO SCHOOL!



"There was a sign in the florist's window--'When was the last time you brought your wife flowers?'--and it's been bugging me. When was the last time I brought you flowers?"



M.S.P.
SCHOOL

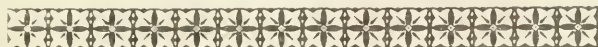


Mutt Calf Looking

Millions of students are returning to school throughout this land of ours, and this is no exception to us here at the Montana State Prison. We too, those of us who want to further our education are returning, or like most just getting started. Although, they (outside students) represent both hope and the shape of the future, we too, can look forward to our own future by taking an active part in the educational facilities that are offered to us here at the prison. From the standpoint of educational opportunities and intelligence we here at the institution are far better equipped than at any other time in the past. If we want to, we too can participate constructively in developing solutions to the many complex problems that will confront us when we are released.

We owe this to ourselves. If we can fulfill this need in better ourselves. So let's join hands with the millions of other students so that we too can seek meaningful solutions to our own everyday problems. If our progress in this regard is impeded and deferred, much of the trouble will come from a few of these self-styled "no-it-a-ills". But remember, you're doing this for yourself, and it could pay big dividends.

Why not look into the educational facilities that this institution has to offer. Send in a note to the Director of Education to-day, and see if it isn't worth it.



One woman passenger on the train asked the porter to open the window next to her, "otherwise I'll suffocate," she said.

The woman next to her protested: "If that window is opened I'll freeze to death!"

"What would you do, Boss?" the porter asked a traveling salesman seated nearby.

"Keep it closed for a while and suffocate the first one," muttered the salesman. "Then open it and freeze the other one!"

Lu Ree

Larry Hypine

Lu Ree, Lu Ree, I whispered, with a breath a Go-Go
Lu Ree, Lu Ree, I see you, but you're fading so-oo

Music bursting, thrilling, yeah, patterns of brightness
Floating, yeah, swirling, yeah, knowing never to retreat
Tear-stained faces, tears glittering, you're gone, but I see
Music swaying, wildly, vaguely, in surges of heat

A prisoner, forever in this channel on high
Condemned not for these pails of retreat
The crowd is all: you're doomed to die.
The last stanza, echoes of defeat..defeat..defeat..

The man-about-town and his attractive blond companion
were seated at a table in a plush restaurant. Suddenly
he glanced cautiously about then turned to the blond
and whispered.

"I've a question for you, Honey. Could you care for a
man who had swindled his firm out of ten thousand dol-
lar-?"

The young lady also looked cautiously about the room,
then looking him squarely in the eye, said,

"And I've a question for you. Have you still got it?"

XX

LOVE SONG

By Patricia Livingston

O what it cost me
to keep my hands
away
at my side,
my mouth from telling you
how
and wild words like tales
promising with desire
O what it cost me

not to come every day
to watch you,
to take away your coat
and wrap myself in it,
to touch your sleeve
and your hand
and know the shape of your life.
O what it costs a dancer
not to dance,
a singer
not to sing.



BROTHERHOOD

Box 7
Deer Lodge, Montana

Our country has been fortunate to have a leader in the world with its foundation based upon the religious beliefs of the United States in common with the principles of all faiths, all men of intelligence and good will are united in a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths.

There is a great need for a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths.

The B'nai B'rith is a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths.

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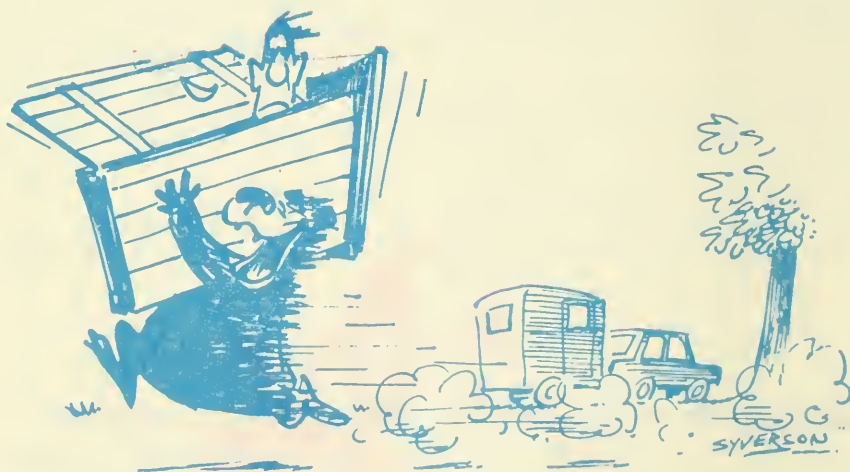
We are thankful for this opportunity to be united in a brotherhood of men and women of kindred faiths, all men of good will are united in a brotherhood of men and women of kindred faiths.

"God's work must truly be our own"

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MOVIES

28 Sep 68
Ask Any Girl

5 Oct 68
Caprice

Caprice is a Zig-Zag Patern
of Suspense and Excitement-
It leaves all other Thril-
lers Behind-Far Behind-See
Caprice, The Most Exciting
Game of Spy Intrigue,Camped
With Cliff Hanging Advent-
ture-The Word is Caprice.
The Game is Excitement. The
Suspense is Incredible.

Doris Day, Richard Harris,
Ray Walston, Edward Mul-
hare, Irene Tsu, Lilia
Skala, Jack Kruschen.

12 Oct 68
Don't Make Waves

What The Italians Do Indoor
The Americans do out-doors,
and You'll be doing It Big
All Summer.

Tony Curtis, Claudia Card-
inale, Sharon Tate, Robert
Webber, Joanna Barnes,Dav-
id Draper, Mort Sahl.

19 Oct 68
Knock on Wood

26 Oct 68

THE FASTEST GUITAR ALIVE---
His Guitar Made Staccato
Music---Like Bullets---They
Robbed The Mint----- to
Their Dismay! Medicine Show
Troupe as Civil war Spies.

Roy Orbison, Sammy Jackson
Maggie Pierce, Joan Free-
man, Lyle Bettger, John
Doucette.

Box 7, Deer Lodge, Montana
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